**Council Minutes**

**Regular Meeting**

**August 1, 2023**

**A regular meeting of the Millen City Council was held on August 1, 2023 at 6:00 p.m. in the Council Chambers at City Hall. Present were Mayor King Rocker, Council Members Darrel Clifton, Regina Coney, Ed Fuller, Robin Scott, and Giovanni Shumake. Also present were City Attorney Hubert Reeves and City Manager Jeff Brantley.**

1. **Call to Order**

Mayor Rocker called the meeting to order at 6:00 p.m.

1. **Invocation**

City Attorney Reeves gave the invocation.

1. **Consent Agenda**

**Approve Minutes from July 6, 2023 Regular Council Meeting**

Council Member Clifton made a motion, seconded by Council Member Coney to approve the Consent Agenda. The motion carried by unanimous vote.

1. **Review and Approve Concrete Processing and Crushing**
* **Remediation Resources, Inc. $12.90/ton**
* **Marks Demolition & Environmental Group $13.00/ton**

Council Member Coney made a motion, seconded by Council Member Fuller to accept and approve the bid from Remediation Resources, Inc in the amount of $12.90 per ton to crush approximately 5000 tons of stored concrete using T-Splost Funds. The motion carried by unanimous vote.

1. **Discuss City of Millen Property Tax Millage Rate and set Public Hearing Date**

Council reviewed the 2023 Consolidation & Evaluation of the 2023 Tax Digest numbers and the City’s PT 32.1 form. Due to the Residential Property Re-evaluations, Council is looking to set the millage rate at 5.528. The City will advertise the 5 – year levy history and plan on a public hearing at the September 5, 2023 council meeting.

1. **Discuss Speed Hump on Herndon Street**

Council was informed that a speed hump petition was completed with 60% of the property owners signing to add a speed hump on Herndon Street.

Council Member Coney made a motion, seconded by Council Member Shumake to install 2 speed humps on Herndon Street. The motion carried by unanimous vote.

1. **City Manager Report**
2. **Financials**

City Manager Brantley reviewed the July financials with the Mayor and Council. The net revenue for the month were $1104.60. The water and sewer billing were up from the June 29th billing to the July 27th billing from 11.75 million gallons to 25.5 million gallons. Water usage has been down the last 4 month. The increased usage should help the August revenue. Outstanding 2022 property taxes as of the end of July are $31,000.

1. **Foggy Field Road Water Project Bid Opening 8/24/23 11:00 am**

Council was informed that bidding is open for the Foggy Field Road water line replacement using ARPA funds. Bids will be opened on August 24, 2023 at 11:00 a.m at City Hall. Bids will be presented to Council at the regular September meeting for review and approval.

1. **RDF Grant Kirkland Building Bid Opening 8/30/23 2:00 pm**

Council was informed that bidding is open for the Redevelopment Fund Stabilization Grant on the Kirkland Building located at 455 Cotton Ave. The bids will be opened on August 30, 2023 at 2:00 p.m. at City Hall. Bids will be presented to Council at the regular September meeting for review and approval.

1. **City Election November 7, 2023 - Qualifications 8/21/23 – 8/25/23**

Council was reminded about the City election qualification dates for the November 7, 2023 election.

1. **Property Tax Sale**

Council was informed of the results of the August 1, 2023 delinquent property tax sale. The City had 5 parcels and all sold.

1. **Community House Update**

City Manager Brantley informed Council that all planned work has been completed at the Millen Community House and the total spent was $25,036.94.

1. **Mayor’s Comments/Report**

No report

1. **City Attorney Comments/Report**

No Report

1. **Council Member Comments/Reports**

Council Member Shumake thanked all the department heads for all they do for the City.

1. **Executive Session**

Not Needed

1. **Adjournment**

There being no further business Mayor Rocker adjourned the meeting at 7:02 p.m.

**Approved by Mayor and Council: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mayor’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Attest by City Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**