**Agenda Regular Meeting**

**Millen City Council**

**December 4, 2018**

1. **Call to Order**
2. **Invocation**
3. **Public Hearing to set 2018 millage rate.**
4. **Consent Agenda**

**Approve Minutes from November 6, 2018**

1. **Mandy Underwood – GICH presentation**
2. **Approve moving the January 1, 2019 regular meeting to January 8, 2019**
3. **Appoint member to the Jenkins County Development Authority for 3-year term 2019-2021- Current appointee Ed Fuller**
4. **Approve Contract with Resource + Land Consultants for Environmental Consulting Service on the Waste Water Facility Discharge - $10,700.00**
5. **Vote to Approve New Beer and Wine License for Hepi LLC (Quick Stop) located at 924 East Winthrope Ave., Millen, Ga. – Chandrakantkumar B. Patel (Charlie)**
6. **City Manager Report**
7. **Financials**
8. **2016 CDBG Update – Discuss Storm Drain Plans**
9. **2018 CDBG Update**
10. **Grant Award from Georgia Firefighter Standards and Training Council**
11. **Discuss Water Meter Changeout**

1. **Mayor’s Report**
2. **City Attorney’s Report**
3. **Executive Session – If Needed**
4. **Adjournment**