**Council Minutes**

**Regular Meeting**

**April 6, 2021**

A regular meeting of the Millen City Council was held on April 6, 2021 at 6:00 P.M. in the Council Chambers at City Hall. Present were Mayor King Rocker, Council Members Darrel Clifton, Robin Scott, and Walter Thomas. Council Member Regina Coney arrived at 6:31 P.M. Absent was Council Member Ed Fuller. Also present were City Attorney Hubert Reeves and City Manager Jeff Brantley.

1. **Call to Order**

Mayor Rocker called the meeting to order at 6:00 P.M.

1. **Invocation**

Council Member Walter Thomas gave the invocation.

1. **Consent Agenda**

**Approve Minutes from March 2, 2021 Regular Council Meeting**

Council Member Clifton made a motion, seconded by Council Member Scott to approve the minutes from the March 2, 2021 Regular Meeting. The motion carried by unanimous vote.

1. **City Auditor Patricia Hunter to review Fiscal Year 2020 Audit**

City Auditor Patricia Hunter reviewed the completed Fiscal Year End Audit for 6/30/2020, with Mayor and Council.

1. **Main Street Millen – Fire Hydrant Painting Request**

Council Member Clifton made a motion, seconded by Council Member Thomas to approve the list of 14 fire hydrants to be decoratively painted by Main Street Millen. The motion carried by unanimous vote.

1. **Duff Ayers- Resignation as Solicitor General of Millen Municipal Court**

Council Member Thomas made a motion, seconded by Council Member Scott to accept the resignation from Duff Ayers as the Solicitor General of the Millen Municipal Court. The motion carried by unanimous vote.

Council Member Coney arrived after the vote.

1. **Proposed Speed Hump on Alabama Avenue**

Council Member Scott made a motion, seconded by Council Member Coney to approve a speed hump on Alabama Avenue. The motion carried by unanimous vote.

1. **Discuss Streetlight at City Parking Lot on Corner of Winthrope and Harvey**

Council Member Coney made a motion, seconded by Council member Clifton to approve a new streetlight at the City Parking lot located on the southwest corner of Winthrope Avenue and Harvey Street. The motion carried by unanimous vote.

1. **Discuss and Approve New Truck for Public Works**

* **Woody Folsom Auto Group – 2021 Ford F150 - $27,196.00**
* **JC Lewis Ford – 2021 Ford F150 - $34,932.00**
* **Daniels Chevrolet – 2021Chevrolet 1500 - $31,714.00**
* **Daniels Chevrolet – 2020 GMC 1500 - $33,224.00**

Council Member Clifton made a motion, seconded by Council Member Thomas to purchase a new 2021 Ford F150 from the Woody Folsom Auto Group in the amount of $27,196.00 for the Public Works Department using SPLOST 7 funds. The motion carried by unanimous vote.

1. **City Manager Report**
2. **Financials**

City Manager Brantley reviewed the financials with Mayor and Council. He stated that year to date the City has surplus revenues of $427,900.00 above expenses.

1. **Sanitation Update**

Mayor and Council were informed that Allgreen Services LLC assumed garbage and yard debris pickup on Monday April 5, 2021. Route schedules were sent out in the April utility bills.

1. **Code Enforcement Update**

Mayor and Council were informed that Chase Fitch has been transferred to the open Code Enforcement Officer position. Chase has been working with the City Fire Department as a Dispatcher. He assumed the new role in early March and will still help the fire department in dispatch as needed.

1. **Water Meter Changeout Update**

Mayor and Council were informed that contractor bids were currently being taken for the meter changeouts. A bid opening is scheduled for April 29, 2021 at City Hall. The bids will be presented to Mayor and Council at the May 4, 2021 meeting for approval.

1. **2018 CDBG Update**

Mayor and Council were informed that the 2018 CDBG grant should be complete by the end of July 2021. Two new mobile homes had been secured as replacement homes and three properties were scheduled for demolition to finish out the grant.

1. **Mayor’s Report**

Nothing to Report

1. **City Attorney Report**

City Attorney Reeves discussed and Intergovernmental Agreement between the City and Jenkins County for municipal use of election equipment and an agreement between the City and the Election Superintendent for the November 2021 City election. These agreements will be voted on by Mayor and Council at the May 4, 2021 Regular Meeting.

1. **Executive Session**

**If needed**

Not Needed

1. **Adjournment**

There being no further business Mayor Rocker adjourned the meeting at 7:06P.M.

**Approved by Mayor and Council: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mayor’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Attest by City Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**