**Council Minutes**

**Regular Meeting**

**November 2, 2021**

A regular meeting of the Millen City Council was held on November 2, 2021 at 6:00 P.M. in the Council Chambers at City Hall. Present were Mayor King Rocker, Council Members Darrel Clifton, Regina Coney, Ed Fuller, and Robin Scott. Absent was Council Member Walter Thomas. Also present were City Attorney Hubert Reeves, and City Manager Jeff Brantley.

1. **Call to Order**

Mayor Rocker called the meeting to order at 6:00 P.M.

1. **Invocation**

City Attorney Hubert Reeves gave the invocation.

1. **Consent Agenda**

**Approve Minutes from September 7, 2021 Regular Council Meeting**

Council Member Clifton made a motion, seconded by Council Member Coney to approve the October 5, 2021 Regular Meeting Minutes. The motion carried by unanimous vote.

1. **Michael Jackson with Glenn Davis and associates to present 2022 Health Insurance Rates. Discuss and Vote to Approve the 2022 Health Insurance Coverage**

City Manager Brantley and Insurance representative Michael Jackson reviewed the plan options for the 2022 Employee Health Insurance. Mr. Jackson informed Council that the City had a 132% Medical Loss Ratio for 2021. Mr. Jackson received a quote from the City’s current carrier Anthem with an increase of 48.7% and 69.9% on similar plans. Humana offered a similar plan with a 24% increase. It was recommended by Mr. Jackson that the City change to Humana for health, dental, vision and life insurance.

Council Member Scott made a motion, seconded by Council Member Coney to accept the recommended plans with Humana as follows: Plan 1 option 4 rate of $824.46 paid in full for the employee by the City; Plan 2 option 4 for $996.75 with the employee paying the difference in rate between Plan 2 and Plan 1; Dental plan paid for by the employee; Vision paid for by the employee; and Basic Life Insurance $25,000.00 paid for the employee by the City. The motion carried by unanimous vote.

1. **Review Proposed Alcohol Code Amendment**

Mayor and Council reviewed the proposed alcohol code amendment and discussed additions and changes. The ordinance will be brought back to the December meeting for further discussion.

1. **City Manager Report**
2. **Financials**

City Manager Brantley reviewed the financials with Mayor and Council. It was reported that net revenues were $306,952 at the end of October.

1. **2021 CDBG Public Hearing December 7, 2021 5:15 P.M.**

City Manager Brantley informed Council that a Public Hearing for the 2021 CDBG would be held at 5:15P.M. Prior to the December 7, 2021 regular Council Meeting. This Public Hearing would be to discuss Housing in the 2021 CDBG target area.

1. **City of Millen Rural Zone Designation**

The City of Millen was approved as a Rural Zone by the Georgia Department of Community Affairs. This designation is for a 5-year period beginning January 1, 2022 and gives tax credits for job creation in the Downtown Area of Millen.

1. **2022 LMIG Paving Project**

City Manager Brantley informed Council that the paving on Grimm Avenue, Reeves Street and Park Avenue was complete. The contractor has to stripe the centerlines and complete dressing the road shoulder over the next few weeks to complete the project.

1. **Public Safety Officials and First Responders Pay Supplement Grant**

Mayor and Council were informed that the State has issued a pay supplement grant for Public Safety Officers and 1st Responders. The amount the City will receive is $23,200.00 and will be paid out as follows: Police Officers full time $1000.00, Firemen full time $1000 and Volunteer Firemen $300.00.

1. **Water Meter Project Update**

City Manager Brantley updated Council on the timeline for meter and transmitter delivery.

1. **Mayor’s Report**

Nothing to report

1. **City Attorney Report**

Nothing to report

1. **Executive Session**

Not Needed

1. **Adjournment**

There being no further business Mayor Rocker adjourned the meeting at 6:49P.M.

**Approved by Mayor and Council: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mayor’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Attest by City Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**