**Council Minutes**

**Workshop Meeting**

**October 26, 2022**

**A workshop meeting of the Millen City Council was held on October 26, 2022 at 6:00 p.m. in the Council Chambers at City Hall. Present were Mayor King Rocker, Council Members Darrel Clifton, Ed Fuller, Robin Scott and Giovanni Shumaker. Council Member Regina Coney was absent. Also present were City Attorney Hubert Reeves and City Manager Jeff Brantley.**

1. **Call to Oder**

Mayor Rocker called the meeting to order at 6:00 p.m.

1. **Invocation**

City Attorney Reeves gave the invocation.

1. **Discuss Junk Car Ordinance**

Council reviewed and discussed the proposed changes to the City of Millen Code Chapter 18, Article VII, Junk cars. City Attorney Reeves compiled the suggested updates and will prepare a revised version to review and approve at the November 1st Council meeting.

1. **Discuss Truck (Tractor Trailer) Ordinance**

Council reviewed and discussed the proposed changes to the City of Millen Code Section 10-28 regulations of trucks and tractor trailer ordinance. City Attorney Reeves will present an updated version to Council for approval at the November 1st Council meeting.

1. **Executive Session**

Council Member Clifton made a motion, seconded by Council Member Scott to leave regular session and enter executive session at 6:40 p.m. for consultation with thecity attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the city or any officer or employee or in which the city or any officer or employee may be directly involved as provided in O.C.G.A. 50-14-2(1**).** The motion carried by unanimous vote.

Council Member Clifton made a motion, seconded by Council Member Fuller to leave executive session and return to regular session. The motion carried by unanimous vote.

1. Council discussed the Millen Community House. The discussion included needed repairs, maintenance and cleaning.

**Approved by Mayor and Council: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mayor’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Attest by City Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**