

## **38th Fair-on-the-Square**

Jenkins County Courthouse Square  
Millen, Georgia

Sponsored by Millen Better Hometown

9:00 AM-4:00 PM

Saturday, October 3, 2009

### **Fair Guidelines/Regulations**

1. Entry fee is \$35.00 for each 14 X 14 space; \$60.00 for nonprofit groups requiring 2 spaces. Poles and anchors and tent must fit in this space. No holes may be dug in the lawn. A \$5.00 charge in addition to entry fee must be paid by those requiring electricity. Spaces are reserved on a first come, first served basis.
2. **All booths selling food must locate in Sites 25-48**, the designated area next to the Harvey Street side of the Courthouse. When these spaces are filled, no other food spaces will be rented. Charcoal cookers are not allowed. Gas cookers must be within the booth in an enclosed area away from pedestrian traffic; e. g. surrounded by tables.
3. **This is an arts and crafts show.** No used clothing, jewelry, furniture or any flea market type items will be permitted. Commercially produced, novelty items will be restricted to Sites 49-101.
4. Vendors should set up on Friday afternoon or on Saturday before 9:00 AM. Spaces need to be confirmed with a BHT member before set up.
5. Vendors must supply their own change, tables, chairs, etc., and clean up space when the show is over.
6. **Vendor name or organization should be displayed on booth.**
7. No vehicles may be parked on the Courthouse lawn, on sidewalks or on the blocked off street areas. The Jenkins County Library parking lot is reserved for vendors. Please have vehicles off the street by 9:00 AM.
8. **DEADLINE FOR ENTRIES IS SEPTEMBER 26, 2007.** No refunds will be made after that date. **To ensure getting the space desired, please enter early.**

For further information contact: Art Johnson, Millen Better Hometown. Millen/Jenkins County Chamber of Commerce at (478) 982 5595. Fill in the attached form; enclose check made payable to Millen Better Hometown.

**APPLICATION**

**Fair on the Square**

**Millen, Georgia**

**Sponsored by Millen Better Hometown**

**Name of Exhibitor or Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Phone:** \_\_\_\_\_

**Number of Spaces:** \_\_\_\_\_ **Items to be Sold:**

\_\_\_\_\_

**Electrical Outlet:** Yes \_\_\_\_\_ No \_\_\_\_\_

**Section/Site Number:**

**1<sup>st</sup> Choice:** \_\_\_\_\_

**2<sup>nd</sup> Choice:** \_\_\_\_\_

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**Mail Applications and Check to:**

**Millen Better Hometown  
Fair on the Square  
548 Cotton Avenue  
Millen, GA 30442**