**Agenda Regular Meeting**

**Millen City Council**

**January 2, 2024**

1. **Swearing in Ceremony for Mayor King Rocker, Council Member Darrel Clifton, and Council Member Robin Scott**
2. **Call to Order**
3. **Invocation**
4. **Consent Agenda**

**Approve Minutes from December 5, 2023 Regular Council Meeting**

1. **Mandy Underwood - Main Street Millen Annual Report**
2. **Vote to Appoint Mayor Pro-Tem for 2024**
3. **Vote to Appoint City Attorney for 2024 – R. Hubert Reeves III currently serving**
4. **Vote to Appoint City Auditor – Reddick, Riggs, Hunter & Colson PC currently serving**
5. **Vote to appoint Municipal Court Judge – April Stafford currently serving**
6. **Vote to appoint Municipal Court Solicitor – Sam Derocco currently serving**
7. **Vote to Appoint Municipal Court Public Defender – Christopher Gohagan currently serving**
8. **Vote to Appoint Council Member to the Jenkins County Family Enrichment Center – Dr. Giovanni Shumake formerly serving**
9. **Vote to Appoint Council Member to the Jenkins County Health Department – Darrel Clifton currently serving**
10. **Approve Bid for 2021 CDBG Demolition on Parcel M22-043 on Palmer Row**
* **Marks Demolition & Environmental Group - $12,400.00**
* **Coastal Tree & Land - $19,820.00**
1. **Approve Resolution to apply for 2024 Community Home Investment Program (CHIP) grant in the amount of $500,000.00**
2. **Approve Engineer for the 2024 CDBG**
3. **Approve Engineer for the Southeast Cresent Regional Commission Grant (SEID)**
4. **Discuss Pay Increase for Municipal Court Judge, Solicitor and Public Defender**
5. **Discuss and Variance Request for Nellie Hardaway on building square footage requirements for 248 Palmer Row**
6. **Allgreen Services sanitation rate increase based on the Consumer Price Increase effective 4-1-2024**
7. **City Manager Report**
8. **Financials**
9. **Norfolk Southern – Community Impact Grant**
10. **Various Grant Updates**
11. **Mayor’s Report**
12. **City Attorney Report**
13. **Council Member Comments/Reports**
14. **Executive Session**

**If Needed**

1. **Adjournment**