

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, MAY 13, 2025

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE APRIL 8, 2025 REGULAR MEETING
- VII. PERSONAL APPEARANCES
 - A. SHERIFF ROBERT OGLESBY-COUNTY RADIO SYSTEM
 - B. SANDY MILLER-OLD AYCOCK ROAD
 - C. ANDY BRINSON-NORTH HERNDON ROAD AND OTHERS
- VIII. OLD BUSINESS
 - A. PROBATION SERVICE AGREEMENTS
 - B. NEW AMBULANCE ORDER
- IX. NEW BUSINESS
 - A. INTERGOVERNMENTAL AGREEMENT-ELECTIONS
 - B. ADA PLAN APPROVAL-TRANSIT
 - C. MOTOR GRADER PROPOSAL-JASON OGLESBY
 - D. 2025 LMIG LRA
 - E. PROPERTY ASSESSMENT NOTICES
- X. FIELD DIRECTOR'S REPORT
- XI. COUNTY ATTORNEY'S REPORT
- XII. ADMINISTRATOR'S REPORT
- XIII. CHAIRMAN'S REPORT
- XIV. EXECUTIVE SESSION
 - A. PERSONNEL- (2)
- XV. ADJOURN