

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, JUNE 10, 2025

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE MAY 13, 2025 REGULAR MEETING
- VII. PERSONAL APPEARANCES
 - A. SANDY MILLER-OLD AYCOCK ROAD
 - B. CELESTINE HUTLEY-FOUNTAIN SPRINGS AND LANE LANDING
 - C. DIANNE ALLISON-CARLTON LANE
 - D. THEOLA PIERCE-OLD GARFIELD ROAD
 - E. MICHAEL KNIGHT-NEEDFUL CHURCH ROAD
 - F. ANNETTE ROBERSON, THOMAS HUDSON-SPENCER ROAD
 - G. CHARLIE WALKER, JR.-HURRICANE BRANCH CHURCH ROAD
 - H. MARTHA SEA-HARRIET MILLER ROAD
 - I. BERNELL BRANCH-HARRIET MILLER ROAD
 - J. EDDIE DICKEY-NORTH JENKINS FIRE DEPARTMENT
- VIII. OLD BUSINESS
 - A. LMIG 202G SUPPLEMENTAL GRANT (LRA FUNDING)
 - B. E-911 DISPATCH CONSOLES
- IX. NEW BUSINESS
 - A. EMPLOYEE HEALTH COVERAGE
 - B. 2025 PATRIOTIC CELEBRATION
- X. FIELD DIRECTOR'S REPORT
- XI. COUNTY ATTORNEY'S REPORT
- XII. ADMINISTRATOR'S REPORT
- XIII. CHAIRMAN'S REPORT

XIV. ADJOURN