

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, DECEMBER 09, 2025

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE NOVEMBER 11, 2025 REGULAR MEETING
- VII. APPOINTMENT OF COMMISSION CHAIR FOR 2026
- VIII. APPOINTMENT OF COMMISSION VICE-CHAIR FOR 2026
- IX. APPOINTMENT OF COUNTY ATTORNEY FOR 2026
- X. PERSONAL APPEARANCES
 - A. SHERIFF ROBERT OGLESBY-VEHICLES/E-911
- XIII. OLD BUSINESS
 - A. CONSIDERATION OF JAXSON MASON LANE
 - B. CONSIDERATION OF VFD FUNDING INCREASE
- XIV. NEW BUSINESS
 - A. DEVELOPMENT AUTHORITY BOARD APPOINTMENT
 - B. MAGISTRATE JUDGE TELEPHONE
 - C. HOLIDAY DATE CHANGES
- XV. FIELD DIRECTOR'S REPORT
- XVI. COUNTY ATTORNEY'S REPORT
- XVII. ADMINISTRATOR'S REPORT
- XVIII. CHAIRMAN'S REPORT
- XIX. EXECUTIVE SESSION
 - A. PERSONNEL (1)

XX. ADJOURN