

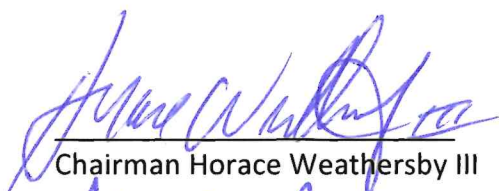
Regular Meeting Minutes
Jenkins County Board of Commissioners
Tuesday, May 12, 2026
4:00 P.M.

1. The Jenkins County Board of Commissioners met for its Regular Monthly Meeting on Tuesday, May 12, 2026 at 4:00 P.M. at the Jenkins County Senior Citizens Center (due to early voting being held at the Commissioners' Office). Commissioners in attendance were Horace Weathersby III, Tracie Coney, Mike Chance, and Jonathan Powell. Others in attendance were County Administrator Grady Saxon, County Attorney Kendall Gross, Attorney Cindy Ballew, State Court Judge Duff Ayers, Ms. Deborah Bennett, Mrs. Gwen Watson, Mr. Emmanuel Watson, Mr. Joe Brady, Mr. Bill Kent, Ms. Myrtis Reese, Ms. Shanelle Carr, County Field Director Jason Oglesby, Sheriff Robert Oglesby, Ms. Regina Coney, Mr. Charlie Walker, Jr., Ms. Krystal Coney, Deputy Sterlin Boyett, Mr. Steve Burke, and Chief Deputy Wesley Aaron.
2. Chairman Horace Weathersby III called the meeting to order at 4:00 P.M. He then gave the Invocation and led the Pledge of Allegiance. Chairman Weathersby welcomed all those in attendance.
3. Chairman Weathersby asked if any changes need to be made to the AGENDA. Hearing none, a motion was made by Commissioner Powell and seconded by Commissioner Coney to approve the AGENDA as presented. The motion carried with four votes in favor.
4. Chairman Weathersby called for approval of the Minutes from the April 14, 2026 Regular Meeting. A motion was made by Commissioner Powell and seconded by Commissioner Chance to approve the Minutes from the April 14, 2026 Regular Meeting as presented. The motion carried with four votes in favor.
5. Under Personal Appearances, State Court Judge Duff Ayers asked the Board to consider hiring an attorney for Jenkins County State Court Public Defender due to a continued lack of continuity with attorneys from the Public Defender's Office. The Board agreed to review the request. Mr. Saxon will research the amount of funding allocated to State Court through the Public Defender's Office.
6. Under Old Business, Mr. Saxon presented the revised Solid Waste Amendment for Chairman Weathersby's signature. The amendment was approved in April, pending the changes that were discussed. Mr. Saxon will send the document to Allgreen for signature. Allgreen will send a signed copy to Mr. Saxon.
7. Under New Business, Mr. Saxon presented a request from Farm Bureau to appoint Wade Parker to the Development Authority to replace Tammy Cranshaw, who is now the Chamber President. Mr. Saxon stated that Wade Parker had agreed to serve. A motion was made by Commissioner Chance and seconded by Commissioner Coney to

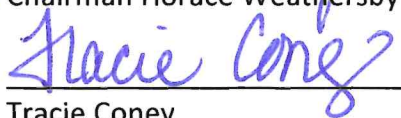
appoint Wade Parker as Farm Bureau's representative on the Development Authority. The motion carried with four votes in favor.

8. Next under New Business, Mr. Saxon stated that the Governor had allocated funding for 2026 through LRA (Local Road Administration) in the amount of \$681,315.16 for Jenkins County. He stated that this funding would not require a County match. Mr. Saxon stated that the next road on the LMIG list was Elam Road (from GA 121 to the Emanuel County Line) with an estimated repair cost of \$1,263,470.89. He also stated that Big Buckhead Church Road was also in pretty rough shape. After discussing the condition of both roads with Field Director Oglesby, a motion was made by Commissioner Powell and seconded by Commissioner Chance to approve Elam Road for the 2026 LRA Project. The motion carried with four votes in favor.
9. Finally under New Business, Mr. Saxon discussed a CDBG-DR grant that was available to the County and would require no matching funds from the County. This grant could be used for drainage infrastructure or facilities related to disaster recovery or improvements. The Board didn't have any major drainage projects on hand, so they discussed the expansion and remodel of the gym at the Recreation Department. This gym can be used as a shelter in case of a disaster. After a discussion, a motion was made by Commissioner Powell and seconded by Commissioner Coney to approve the application for the CDBG-DR grant for the Recreation Department gym. The motion carried with four votes in favor.
10. Under Field Director's Report, Field Director Jason Oglesby updated the Board on engine repairs for the John Deere motor grader. The cost will be estimated at \$24,000. Mr. Oglesby then stated that the roads were in pretty good shape and that the grass crew was already on the second round of roadside mowing.
11. There was no County Attorney's report. Attorney Gross stated that he had discussions for Executive Session.
12. Under County Administrator's Report, Mr. Saxon stated that the preconstruction meeting for the Old Louisville Road repairs was held last week and that repairs were scheduled to begin on June 8, 2026. He stated that the contract is scheduled to be completed within 60 days. Field Director Oglesby will organize a detour at each end of Charlie Jones Road.
13. Next under County Administrator's Report, Mr. Saxon discussed the Jerry R. Griffin Scholarship that was available through ACCG. Mr. Saxon stated that the scholarship (\$3000) was available for County officials to attend the ACCG Conference. He stated that he had submitted the reimbursement request for \$500 for each of the attendees and that the money was received today.
14. Next under County Administrator's Report, Mr. Saxon stated that the Courthouse smoke detectors will be installed once the current trial is over.

15. Next under County Administrator's Report, Mr. Saxon reported that the County had received a reimbursement from Veris Benefits Consortium in the amount of \$66,143.96 for overpayment of healthcare benefits for years 2022 and 2023 when the County's insurance was on a level funded plan.
16. Next under County Administrator's Report, Mr. Saxon stated that he had received a call from Ms. Emma Brown who provides transportation to veterans through the VA in Augusta. Ms. Brown stated that it would be a government van and that the program required the van to be parked overnight on government property. Mr. Saxon stated that he didn't see a conflict, as the County's transit bus does not provide out of town service. A motion was made by Commissioner Coney and seconded by Commissioner Chance to authorize the DAV van to be parked overnight on County property, provided that the van contained a government license plate. The motion carried with four votes in favor.
17. Finally under Administrator's Report, Mr. Saxon notified the Board of a memo in their packets from Ms. Shanelle Carr, inviting the Commissioners to attend a Veterans Walk.
18. There was no Chairman's Report.
19. A motion was made by Commissioner Coney and seconded by Commissioner Powell to enter Executive Session at 4:35 P.M. The motion carried with four votes in favor.
20. A motion was made by Commissioner Powell and seconded by Commissioner Coney to exit Executive Session at 5:47 P.M. The motion carried with four votes in favor. All Commissioners present signed an affidavit stating that only 5 personnel matters, 1 real estate matter, and 1 litigation matter were discussed.
21. The Board signed all necessary meeting documents.
22. Chairman Weathersby adjourned the meeting at 5:48 P.M.



Chairman Horace Weathersby III

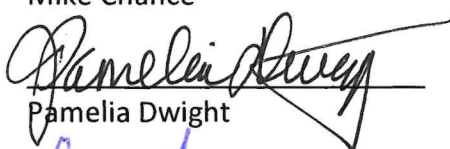


Tracie Coney

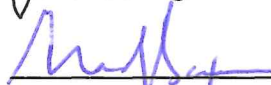
Jonathan Powell



Mike Chance



Pamela Dwight



Attest: Grady Saxon, Administrator