

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, JULY 14, 2026

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE JUNE 9, 2026 REGULAR MEETING
- VII. PERSONAL APPEARANCES
 - A. ELIJAH REESE-TURNER ROAD
- VIII. OLD BUSINESS
 - A. FIELDS ROAD
 - B. BLIGHTED PROPERTY ORDINANCE
 - C. PUBLIC DEFENDER CONTRACT
- IX. NEW BUSINESS
 - A. LMIG 2027 APPLICATION
 - B. LIBRARY BOARD APPOINTMENTS
 - C. GDOT CONSTRUCTION EASEMENT
 - D. EMS BILLING AUDIT
- X. FIELD DIRECTOR'S REPORT
- XI. COUNTY ATTORNEY'S REPORT
- XII. ADMINISTRATOR'S REPORT
- XIII. CHAIRMAN'S REPORT
- XIV. EXECUTIVE SESSION
 - A. PERSONNEL- (5)
- XV. ADJOURN