

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, OCTOBER 13, 2026

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE SEPTEMBER 15, 2026 REGULAR MEETING, THE SEPTEMBER 16, 2026 BUDGET WORK SESSION, AND THE SEPTEMBER 30, 2026 PUBLIC HEARING
- VII. PERSONAL APPEARANCES
 - A. KIM BILLINGS-SAFE HAVEN
- VIII. NEW BUSINESS
 - A. DOMESTIC VIOLENCE AWARENESS MONTH-PROCLAMATION
 - B. HOSPITAL AUTHORITY BOARD NOMINATIONS (3)
- IX. FIELD DIRECTOR'S REPORT
- X. COUNTY ATTORNEY'S REPORT
- XI. ADMINISTRATOR'S REPORT
- XII. CHAIRMAN'S REPORT
- XIII. EXECUTIVE SESSION
 - A. PERSONNEL- (1)
 - B. POTENTIAL LITIGATION (2)
- XIV. ADJOURN